

4-H ADULT LEADERS DINING HALL RENTAL & USE

The Price County 4-H Adult Leaders Association allows rental only after the requesting organization has cleared the date and contracted grounds access with the Price County Fair Association, Inc. The hall is available before winterization in fall (September) and after reopening in Spring (May).

Organization _____ Address _____

Person in Charge _____ Address _____

Phone _____

Type of Activity for each day of use requested: _____

Dates & Times of Use _____

This date and entry arrangements have been approved by and proof of liability has been filed with the Price County Fair Association, Inc. Yes _____ No _____

1. A deposit of \$200.00* shall be required, payable to the Price County 4-H Leaders' Association, prior to use of the Dining Hall. A day of use is defined as your group activity happening in a 24 hour period. This does not include time for advance set up or deliveries. *\$50 of this fee is transferred to Price County Fair Assn. for septic.

2. The amount of \$50 will be reimbursed upon satisfactory inspection of the Dining Hall by the Association and return of Dining Hall key. Future privileges may be denied if inspection is not satisfactory.

3. Person who signs the contract is responsible for (please initial):

- ___ a. Chairs & tables back in place and cleaned.(Not to be removed from building during use)
- ___ b. Refrigerators - unplugged and cleaned; coolers cleaned (note directions on operation of coolers)
- ___ c. Stoves & ovens cleaned.
- ___ d. Plan to bring your own serving utensils and supplies. Any 4-H utensils used should be cleaned and put back in places found.
- ___ e. Floors swept and washed.
- ___ f. All garbage bagged and taken with you and bags replaced in garbage cans.
- ___ g. Power to water heater turned off.
- ___ h. No smoking or bringing pets inside the building.
- ___ i. A key is available for sign-out at the UW-Extension Office. Note: This key is not for duplication.
- ___ j. Shower bathrooms will be cleaned and left in proper working order. **User must supply toilet paper.**

4. Premises are to be locked by person in charge.

5. The Price County 4-H Adult Leaders are not responsible for lost or stolen articles or personal injury.

I _____, user of the facility agree to abide by the rules set forth in the contract.

Date _____

Approved For Use

Price County 4-H Adult Leaders Association Representative _____

Date _____

Conditions of use _____
